

# **Destin Church of Christ**

## **Fall, 2018**

### Lessons from I & II Timothy and Titus

#### Lesson 3 – “Living in a World of Sinners” and “Roles in the Church: Men”

##### Texts:

I Tim 1:8-17; I Tim 2:1-8  
II Tim 3:1-13;  
Titus 3:1-8

#### **1 TIMOTHY 1:8-17:**

Is there anything wrong with the Law?

The proper use of the Law is:

1. The Law leads us to be justified by faith in Christ.
2. The Law exposes and defines sin.
3. The Law breaks self-reliance.

Paul’s understanding of God’s grace made his new life possible. If God could work through a man like Paul, he can work through the rest of us as well.

In verses 12–17, Paul expresses his profound thanksgiving for God’s faithfulness.

- A. God ... (1:12, 14–15)
  1. Selected Paul (1:12).
  2. Saved Paul (1:14–15).
- B. God did this while Paul was a blasphemer and violent persecutor of Christians. (1:13).
- C. God did it to demonstrate his amazing grace to even the worst of sinners. (1:16–17).

#### **2 TIMOTHY 3:**

What are “the last days” in verse one?

- I. The Perversions (3:1–9): We have a list of 18 sinful attitudes or actions.
  - A. The evil (3:1–5)
    1. People will love only themselves and their money (3:1–2a).
    2. They will be proud, abusive, disobedient to their parents, ungrateful, and unholy (3:2b).
    3. They will be without love, unforgiving, slanderous, without self-control, and brutal (3:3).
    4. They will be treacherous and will be lovers of pleasure rather than lovers of God (3:4).
    5. They will have a form of godliness but will deny its power (3:5).
  - B. The examples (3:6–8): Paul lists two types of people involved in apostasy.
    1. Sexually weak-willed, sin-burdened women (3:6–7).
    2. Depraved men who will oppose God as Jannes and Jambres once opposed Moses (3:8–9)

II. The Prescription (3:10–17): Having diagnosed the disease, Paul now proposes a two-fold preventative against it.

A. Timothy is to continue in the work of God (3:10–13).

B. Timothy is to continue in the Word of God (3:14–17).

How are we supposed to battle such an army of perverse, false teachers?

Sola Scriptura.

Can someone teach falsely without being a false teacher? One can be wrong on a Bible subject without deserving the label of "false teacher." He becomes a false teacher when he stubbornly clings to his false doctrine after being exposed to the truth.

### **TITUS 3:**

I. The Will of God (3:1–2): Paul summarizes the divine will for believers.

A. In regard to rulers, what are we supposed to do? (3:1).

B. In regard to the rest, what are we supposed to do? (3:2).

II. The Work of God (3:3–7):

A. Our godlessness (3:3): We were deceived, disobedient, and depraved sinners.

B. His graciousness (3:4–7)

1. Christ came to earth (3:4).

2. He washes away our sins (3:5).

3. He gives us the indwelling Spirit (3:5b–6).

4. He fully justifies us (3:7).

5. He assures us of eternal life (3:7).

Titus 3:8

### ***“Roles in the Church: Men”***

*Texts:* I Tim 2:1-8;

I. The (Public) Worship of God (2:1–2, 8):

A. For whom should we pray? (2:1–2)

1. For everyone (2:1)

2. For those in authority (2:2)

B. Why should we pray? (2:2b):

C. Who is to Pray? (2:8): The leading of public prayers are restricted to men.

D. How should we pray? (2:8): It is not a demand for any certain posture in prayer.

E. Where should we pray?

II. The Will of God (2:3–7)

A. What is the mission? (2:3–4):

B. Who is the mediator? (2:5):

C. Who is the messenger? (2:7):

Next Week – “Roles in the Church: Women”  
( I Tim 2:9-15)